MINUTES

OF THE

Fifty-First Annual Session

OF THE

GOLDSBORO-RALEIGH DISTRICT ASSEMBLY

OF THE

COLORED DISCIPLES OF CHRIST

IN

Eastern North Carolina

CONVENED WITH

Saint Rose Church of Christ at Wilson, N. C.,

OCTOBER 21, 22, 23 and 24, 1924.

J. F. WHITFIELD, Compiler
Calypso, N. C., Box 131

The next annual assembly will convene with the Church at Selma, N. C., Tuesday before the fourth Lord's Day in October, 1925.

Goldsboro, N. C.
Nash Brothers, Printers and Binders
1925

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PROCEEDINGS.

Wilson, N. C.
Tuesday Morning, October 21st, 1924.

According to the decision of the fiftieth session of the Goldsboro-Raleigh District Annual Assembly of the Disciples of Christ at Little Creek, Ayden, N. C., the fifty-first session convened at St. Rose Church of Christ in Wilson, N. C., on the abovementioned date at 9:30 a. m.

The Chief, Elder C. L. Artis and Assistant Chief, Elder C. H. Cordon, resumed their chairs. Elder C. L. Artis lined hymn No. 130. Bible reading was selected from Romans 13 and read by Elder H. O. Wiggs. Elder J. S. Ray made a very beseeching prayer. The second hymn, No. 200, was lined and sung by Elder Artis.

Elder R. Thompson was appointed to preach the Guide sermon, but owing to his illness he asked the Assembly to select some one instead. The Chief, Elder Artis, asked Elder S. L. Loftin to officiate. Then Elder R. Thompson lined and sang a very beautiful hymn and an effective and fervent prayer was offered by Elder J. C. Artis. Elder Thompson made some very timely remarks on ministerial conduct and introduced Elder Loftin who came forward in a very pleasing manner and selected as a text Matt. 17:4: "This is my beloved son in whom I am well pleased; hear ye Him." He made a very splendid illustration of the historiacl setting and showed how necessary it is to prove to be a brother at all times and in all kinds of circumstances and conditions. The impression was lasting.

Then Elder Thompson extended an invitation. Two united to the church.

A collection of $10.10 was raised from the congregation.

Rev. Mr. Jordan of the Baptist Church, made a splendid address. Then it was proposed and agreed that the assembly adjourn until 2:00 p. m.

FIRST DAY AFTERNOON SESSION.

The Assembly met pursuant to adjournment and the Chief, Elder Artis, sang hymn No. 5. Prayer was offered by Elder H. L. Shepherd. After singing another hymn the Chief announced the house in order for business.

The Chief made his annual address which was punctuated with many timely references to the attitude of his constituents during the last Assembly. He made it very clear that he had striven to do his whole duty and render satisfaction when possible. The Assistant Chief, Elder H. O. Wiggs, told of his efforts to make the best of his position and expressed his willingness to continue to serve if the Assembly desired him.

Then the Chief, with the aid and consent of the house, appointed:

The Committee on Permanent Organization: Elder C. H. Cordon, Chairman, Elder R. Thompson, Elder H. D. Davis, Elder W. G. Best, J. S. Johnson, J. H. Rouse, W. B. Parks.

While the Committee was at work several of the brethren made some very encouraging remarks on the condition of the church affairs.

The Committee on Permanent Organization returned and submitted the following report:

Brother Chief, officers and members of this Assembly: We, your Committee on Permanent Organization, beg to make our report:

We recommend the following brethren for officers of this Assembly:

For Chief, Elder W. A. Fordham.

For Assistant Chief, Elder C. H. Cordon.

For Secretary, Elder J. F. Whitfield.

For Assistant Secretary, Elder A. B. Aycock.

Then it was proposed and agreed that the report of the committee be received and the committee rischarged. Then it was proposed and agreed

that Elder S. L. Loftin and Elder R. Thompson conduct the newly elected officers to their respective stations.

The Chief, Elder W. A. Fordham, made some very splendid remarks in his address of acceptance concerning his conception of his office and high and sacred regard for such an exalted position and pledged himself to a policy of strict adherence to the rules, just as they now stand, without fear or favor. "There shall be no swapping and bartering of churches," he said, and further, "I shall die by the rules." Then he thanked the Assembly for the honor conferred upon him.

Then the Assistant Chief Elder C. H. Cordon pledged himself to a defense of all that is good in the action of all the assembly and made a very strong appeal for the support and confidence of the brotherhood, and thanked the Assembly for the honor conferred upon him.

Then the Chief appointed a Committee on Order of Business of the following: Elder C. R. D. Whitfield, Elder A. Parker, Elder J. M. Pitt, Elder J. E. Dunn, Elder E. F. Johnson.

The committee made the following report:

1. Calling the roll of Elders and Local Preachers.
2. Calling the roll of Delegates.
3. Calling the roll of Churches and Auxiliaries.
4. That 30 shall constitute a quorum.
5. The Assembly shall meet at 9:30 a. m. and adjourn at 11:00 a. m., for preaching and re-assemble at 2:00 p. m., and adjourn at 5:00 p. m.
6. If any be thirty minutes late without a lawful excuse they shall pay a fine of 25 cents each.
7. No member shall speak more than twice on the same subject nor longer than five minutes at each time unless he obtains special permission from the chair.
8. No member shall interrupt another while speaking unless for a point of order.
9. No member shall sit beyond the third rear window.
10. All vacancies in churches caused by death, resignation or failure to elect pastors shall be filled at this Assembly. Respectfully submitted,

ELDER J. E. DUNN, ELDER E. F. JOHNSON,
ELDER J. W. PITT, ELDER C. R. D. WHITFIELD,
ELDER A. PARKER, Committee.

It was proposed and agreed that the report of the committee be received and adopted and the committee discharged.

Then the Chief, with Assistant and the house, appointed the following committees:

1. Committee on Preaching: Bro. John Goodman, Bro. J. H. Williams, Bro. J. N. Howell, Bro. John Dunn, Bro. John Freeman, Sister Dollie A. Stevens, Sister Estella Baker.
2. Committee on Statistics: Elder W. G. Best, B. C. Whitfield, L. D. Wiggs.
3. Committee on Examination for Ordination: Elders W. B. Parks, J. H. Rouse, W. L. Little, J. C. Artis, J. R. Best, R. Thompson, E. P. Parker.
4. Committee on Ministerial Character: Elders Z. V. Quinerly, J. Hail, W. M. Cox, P. R. Mewborne, J. W. Pitt, J. L. Lee, G. T. Taylor.
5. Committee on New Churches: Sisters Annie Elks, H. Rollins, Henretta Shaw, Bros. J. L. Lee, Frank Thompson.
6. Committee on Temperance: Bros. Charles Royal, M. A. McLaurin, R. B. Banks, S. M. Obey, Wm. Lynn.
7. Committee on Bible Schools: Sisters Dora Whitfield, Elena Edmondson, Joshua Wilson.
8. Committee on Grievances: Elders P. H. Howell, William Dixon, E. D. Warren, J. W. McPhail, A. Alston.
9. Committee on Eulogy: Elders R. Croom, E. L. Henderson, P. B. Rhem.
10. Committee on Finance: H. D. Davis, J. E. Dunn.

11. Finance Solicitors: Elder S. L. Lofton, Mrs. Matilda Black.
12. Mail Carrier: Elder I. W. Faison.
13. Marshals: Elders J. S. Ray, A. Parker.

The Chief charged the committees as to their duties and ordered the dispatch of pending business.

Then the committee on preaching made the following report:

Brother Chief and Brethren, we have selected for your approval the following: To-night at 8:00 p. m., Elder J. H. Rouse and Elder H .L. Shepherd. Wednesday at 11:00 a. m., Elders E. P. Parker and J. C. Artis.

J. N. HOWELL, JOHN FREEMAN,
J. H. WILLIAMS, D. A. STEVENS,
JOHN GOODMAN, JOHN DUNN,
ESTELLA BAKER, Committee.

Then it was proposed and agreed that the report of the committee be received and the committee relieved.

The Chief made some brief remarks concerning the necessity of good deportment on the part of the delegation while in the town.

The Assembly adjourned to meet in business session Wednesday 9:30 a. m.

Doxology by the Chief and benediction by Assistant Chief, Elder C. H. Cordon.

TUESDAY NIGHT EXERCISES.

At 7:30 p. m., Bro. H. A. Whitfield began the exercise by singing "Beloved we are the sons of God." After which singing became general, being led by various members of the large congregation. Elder H. D. Davis sang a very spiritual song to the admiration of the congregation.

Then the hour came for preaching. Elder H. L. Shepherd lined hymn, "My soul be on thy guard" and read a lesson scripture from the 3rd chapter of John. Then the above lined hymn was sung by the congregation. Elder J. S. Ray offered a very ardent prayer which seemed to stir the happy souls of the sympathetic audience. And Elder Shepherd sang, "Must Jesus bear the cross alone?" Then the Chief asked the finance solicitors to solicit a collection. They raised a collection of $15.05.

Then Elder Shepherd introduced Elder J. H. Rouse who came forward in a very impressive manner and preached a wonderful sermon from Rev. 2:11, "Stand on your feet; I am your brother and companion in tribulations." He said in part: There exists a close relation between Christ, His ministers and His Church, he continued, "The New Testament is a will which is conditional; and eternal life and Christ's Kingdom are the reward and Christ wills them to all who will obligate and live according to the stipulated conditions."

Elder Shepherd expatiated upon the sermon and extended an invitation to those out of Christ. Then the Chief asked the pastor to come forward and make the necessary arrangements for the delegation.

The Chief, Elder W. A. Fordham, charged the ministers and delegates to be at the church at the proper hour and sang doxology.

Benediction by Elder C. H. Cordon.

WEDNESDAY MORNING SESSION.

The Assembly met pursuant to adjournment.

The Chief called Elder L. D. Wiggs to conduct devotional exercise. He sang a hymn and read the 3rd chapter of first Corinthians and expatiated very splendidly upon it. After which prayer was offered by Elder A. Alston.

It was proposed and agreed that the minutes of the previous day's session be read. After the Secretary read the minutes it was proposed and agreed that the minutes be receivd and adopted with necessary corrections.

Then after some discussions the Chief ordered the roll of Elders called

and at the same time he instructed the Secretaries of the union meetings to ascertain the financial standing of the various ministers with the unions stating that no one should be used on committee nor in any position whatsoever if there were such delinquencies.

ROLL OF FINANCIAL ELDERS.

W A. Fordham, Goldsboro....$ 5.00
R. F. D. 6, Box 138
C. H. Cordon, Kinston..... 5.00
East Bright Street
C. R. D. Whitfield, Kinston.... 5.00
210 E. Shine Street
R. Thompson, Zebulon..... 5.00
B. J. Gregory, Selma..... 5.00
J. F. Whitfield, B. 131, Calypso 5.00
A. Parker, Kinston..... 5.00
C. L. Artis, Goldsboro..... 5.00
405 George Avenue
W. B. Parks, Rocky Mount.... 5.00
901 E. Holly Street
S. L. Loftin, Goldsboro..... 5.00
505 West Pine Street
H. D. Davis, Kinston..... 5.00
1210 E. Macon Street
H. O. Wiggs, Wilson's Mills.. 5.00
J. W. Pitt, Wilson..... 5.00
H. L. Shepherd, Kinston..... 5.00
E. P. Parker, Kinston..... 5.00
J. C. Artis. Faison..... 5.00
J. L. Lee, Faison..... 5.00
R. Croom, Grifton..... 5.00
A. B. Aycock, Pikeville..... 5.00
J. R. Best, Mount Olive..... 5.00
C. H. W. Holloway, Raleigh.... 5.00
J. W. McPhail, Godwin..... 5.00
E. D. Warren, Clinton..... 5.00
James Wilkes, Grifton..... 5.00
T. S. Simmons, LaGrange..... 5.00
J. H. Rouse, Princeton..... 5.00
J. S. Ray, Goldsboro..... 5.00

G. Calvin Campbell, Goldsboro 5.00
W. H. A. Williams, Selma.... 5.00
W. M. Cox, Faison..... 5.00
W. M. Hopson, Freeman, Va. 5.00
C. H. Isler, LaGrange..... 5.00
W. L. Little, Fountain..... 5.00
W. M. Dixon, Clinton..... 5.00
W. M. Godwin, Wilson..... 5.00
L. D. Wiggs, Goldsboro..... 5.00
J. S. Johnson, Goldsboro..... 5.00
E. F. Johnson, Dover..... 5.00
W. W. Webb, Wilson..... 5.00
W. G. Best, Selma..... 5.00
E. L. Henderson, Saulston.... 5.00
J. H. Letman, Goldsboro..... 5.00
Z. V. Quinerly, Grifton..... 5.00
Wm. King, R. 2, B. 16, Kinston 5.00
E. D. Harris, Spring Hope.... 5.00
B. C. Whitfield, Norfolk, Va.. 5.00
334 Monticello Avenue
P. R. Mewborn, Ayden..... 5.00
J. Hail, Norfolk, Va..... 5.00
I. W. Faison, Wilson..... 5.00
J. R. Pitt, Pikeville..... 5.00
Matthew Hamilton..... 5.00
G. T. Taylor, Smithfield..... 5.00
Joseph Smith, Norfolk, Va.... 5.00
J. P. Barnes, Selma..... 5.00
J. T. Cox, Trenton..... 5.00
A. Alston, Kinston..... 5.00
W. H. A. Williams, Selma.... 5.00
P. H. Howell, Pikeville..... 5.00
A. R. Exum, Pikeville..... 5.00
J. H. Isler, Kinston..... 5.00

NEW ELDERS.

J. H. Smith, Portsmouth, Va.
O. L. Lucas, Zebulon, N. C

ROLL OF PART FINANCIAL ELDERS.

G. W. Jones, Zebulon, due $3..$ 2.00
J. J. Gregory, Middlesex due $3 2.00
R. L. Brown, Goldsboro, due $2 3.00
Alex Berry, Kinston, due $5.. 5.00

UNFINANCIAL ELDERS.

	Due.		Due
M. T. Kirkman, Kinston.....$	5.00	F. Pettiford, Ayden.....	3.00
L. E. Harris, Rocky Mount....	5.00	James Moses, Goldsboro.....	5.00
I. Morris, Grifton.....	5.00	S. L. Kirkman, Kinston	5.00
S. Williams, Goldsboro.....	5.00	J. T. Barnes, Goldsboro.....	5.00
Thomas Lucas	5.00	L. T. Pulley, Spring Hope....	5.00
Moses Battle, Goldsboro.....	5.00	D. J. Long, Richmond, Va.....	5.00
S. M. Lofton, Dover.....	5.00	J. T. Jones, Norfolk, Va.....	5.00
S. H. Williams, Raleigh.....	5.00	Arthur Lofton	5.00
		William McArthur, New Bern..	5.0

LICENSED WOMEN MINISTERS.

Sister L. E. Speight, Clinton..$ 5.00 Sister H. Rollins, Farmville.. 3.00
Sister F. Pettiford, Ayden due 5.00

EXCUSED ELDERS.

Elder P. B. Rhem, Dover, N. C. Elder E. M. Cox, Kinston, N. C.
Elder G. W. Kelly, Kinston, N. C. Elder J. Rayner, New Bern, N. C.

DECEASED ELDERS.

Elder C. L. Davis, North Harlow, N. C Elder George Beaman, Goldsboro,N.C.
Elder A. H. Hicks, Goldsboro, N. C.

EXCLUDED ELDER.

Elder D. B. Bynum, Greenville, N. C.

ROLL OF LOCAL MINISTERS.

	Due		Due
Bro. G. B. Barden, Clinton, ...$	3.00	Bro. E. Z. Coley, Pikeville....	3.00
Bro. James Boykins, Wilson..	3.00	Bro. J. S. Hopson, Freeman,Va.	3.00
Bro. L. Troublefield, Mt. Olive	1.00	Bro. John Edwards.....	3.00
Bro. T. G. Steward, Goldsboro	3.00	Bro. C. D. Royals.....	3.00
Bro. J. E. Royster, Freeman, Va., paid	3.00	Bro. W. I. Hawkins.....	3.00
		Bro. James Jordan, Pikeville..	3.00
Bro. G. W. Gregg, Wade, N. C.	3.00	Bro. G. B. Brown due $4, Paid	2.00
Bro. E. K. McKoy, Wilson....	3.00	Bro. E. D. Richardson.....	3.00
Bro. O. S. Lucas, N. E.....	3.00	Bro. N. B. Chatman, Dover....	3.00
Bro. J. H. Smith, N. E.....	3.00	Bro. Joseph Johnson, Wilson..	3.00

ROLL OF DELEGATES.

Bro. John Goodman.....$	3.00	Bro. Annanias Norwood.....	3.00
Bro. J. N. Howell.....	3.00	Bro. J. H. Williams.....	3.00
Bro. Lewis Darden.....	3.00	Bro. G. W. Moye.....	3.00
Bro. John Freeman.....	3.00	Bro. Henry McLamb.....	3.00
Bro. Frank Thompson.....	3.00	Bro. Alex Rountree.....	3.00
Bro. J. L. Lee.....	3.00	Sister Henretta Shaw.....	3.00
Bro. Jesse Harper.....	3.00	Sister Ida Richardson.....	3.00
Bro. James Martin.....	3.00	Sister Matilda Black.....	3.00
Bro. S. M. Obey.....	3.00	Sister Alice Sanford.....	3.00
Bro. Jesse Battle.....	3.00	Sister Jennie V. Bass.....	3.00
Bro. H. T. Johnson.....	3.00	Sister Dora Whitfield.....	3.00
Bro. E. C. Burnett.....	3.00	Sister Mamie McLaurin.....	3.00
Bro. Augustus Smith.....	3.00	Sister Susanna Baker.....	3.00
Bro. John Dunn.....	3.00	Sister Elena Edmundson.....	3.00
Bro. Charles Royal.....	3.00	Sister Minnie King.....	3.00
Bro. William Lynn.....	3.00	Sister D. A. Stevens.....	3.00
Bro. Calvin Lofton.....	3.00	Sister Annie Elks.....	3.00
Bro. Joshua Wilson.....	3.00		

At 11 a. m. the Assembly adjourned until 2:00 p. m., and the ministers, Elders E. P. Parker and Elder J. C. Artis, who were appointed to preach were ready to begin. After Elder Artis sang and read the lesson scripture a very spiritual prayer was offered. Then Elder Artis, after singing a very touching hymn, introduced Elder E. P. Parker who came forward in a very pleasing manner and preached a very eloquent sermon. Elder Artis made a very appropriate expatiation.

The finance solicitors raised a collection of $——

Doxology and benediction by Elder J. C. Artis.

WEDNESDAY AFTERNOON.

According to the rule governing the assembling for business the Assembly entered into the afternoon work.

The Chief, Elder W. A. Fordham, sang a short hymn and asked the congregation to join him in saying the Disciples prayers. Then he announced the house in order for business. The order of business was calling the roll of churches. (See roll of churches in statistical table.)

The Committee on Preaching made the following report:

Brother Chief and brethren, we have made the following selection for your approval.

Tonight at 8:00 p. m. Elder H. D. Davis and Elder E. F. Johnson, on tomorrow at 11:00 a. m., Elder W. R. Stelley, Chief of the Washington-Norfolk Assembly.

J. H. WILLIAMS, J. N. HOWELL,
JOHN DUNN, D. A. STEVENS,
JOHN FREEMAN, ESTELLA BAKER, Com.

It was proposed and agreed that the report of the committee be received and the committee relieved.

Then the Chief made some brief remarks and called for adjournment.

Doxology by Elder Fordham and benediction by Elder W. R. Stelley.

WEDNESDAY NIGHT SERVICE.

Sister Henretta Rollins opened the devotional service by singing one of her favorite spirituals, "Do right for the Lord always." The congregation joined and sang to an animating pitch. Then she offered a very spiritual prayer in which the congregation took an interesting part. Then Elder B. C. Whitfield, with the assistance of the congregation, sang a very spiritual song, "There will be glory." Elder E. F. Johnson lined hymn No. 207 and sang, "While Shepherds watched their flocks by night" and read a portion of the 17th chapter of John. He expatiated very beautifully upon it, showing how necessary it is for us to manifest in every way that essential spirit of unity. After which prayer was offered by Elder B. C. Whitfield. Then Elder Johnson sang No. 123, "Amazing grace, how sweet the sound."

Then Elder Cordon presented the finance solicitors who raised a collection of $21.10.

The Chief, Elder W. A. Fordham introduced the speakers, after making some brief remarks.

Elder H. D. Davis came forward in a pathetic mood and selected a text from John 7:46, "Never a man spoke like this man." Subject: "The Supreme Orator."

He made a splendid preface of the historical back-ground and said in part: "There were wonderful orators among the Grecians and Romans, but the supernatural power of Jesus demonstrated his supremacy as an orator in that He was able to subdue the forces of nature by his words of power." The sermon was very powerful and the whole house seemed to have been immersed in the Holy Spirit."

Elder E. F. Johnson made a very beautiful comment on the sermon and extended an invitation and one united to the church.

Then Elder W. A. Fordham asked Elder B. J. Gregory, the pastor, to make arrangements for the delegation. After which Elder Fordham sang doxology and Elder Cordon rendered the benediction.

THURSDAY MORNING.

The Assembly met pursuant to adjournment. The Chief asked Elder J. L. Lee to lead the devotional exercise. Elder Lee selected hymn, "O God our help in ages past" and presented Elder R. B. Banks, who came forward and read a lesson scripture from Matt. 4:1-16. Then Elder Banks commented and asked the Assembly to join Elder J. R. Spencer in prayer. After a second hymn was sung.

The Chief, Elder W. A. Fordham, announced the house in order for business, after lecturing the Assembly concerning the deportment of the delegation.

Then it was proposed and agreed that the minutes of the previous day's session be read. And after the minutes were read, it was proposed and agreed, that they be read and adopted with necessary corrections.

Then the Chief arose and made some very important remarks coupled with appropriate suggestions concerning our school property. He showed how necessary it is for us to put forth every possible effort to save the property from loss. He recommended that the Council Board levy a certain tax on the ministers, churches and auxiliaries in the church. He also recommended that the Chief and his assistant pay more than others.

Elder S. M. Lofton was appointed on the Council Board to act in place of Elder Fordham, and Elder H. D. Davis was appointed to act in the place of Elder Cordon during the emergency meeting of the Board.

Then the roll of churches was consummated. (See statistical table for roll of churches.)

At 11:00 a. m. adjournment was in order. The assembly adjourned until 2:00 p. m.

PREACHING SERVICE.

Service was opened by singing hymn No. 197, "O for a heart to praise my God." The Bible lesson was taken from the 11th chapter of Hebrews and a very spiritual prayer was offered by Elder J. Hale. Second hymn No. 178, "We are marching to Zion," sung by Elder J. F. Whitfield who then introduced Elder W. R. Stelley, Chief of the Washington-Norfolk District Assembly.

Elder Steely came forward in a very graceful manner and preached an eloquent and logical sermon from Psalms 46:4: There is a river the stream whereof shall make glad the city of God.

His language was lofty and sublime and the essence of his appeal was very pathetic.

Elder W. H. A. Williams sang a spiritual of ante-bellum days and Sister H. Rollins made a very ardent prayer. Elder C. L. Artis extended an invitation. Then the finance solicitors raised $17. Doxology and benediction by Elder Steeley.

THURSDAY AFTERNOON.

The Assembly met pursuant to adjournment with the Chief and his assistant in their chairs. The Chief sang a hymn, "My soul be on thy guard." A very beseeching prayer was offered by Elder R. Thompson. Then Assistant Chief, Elder C. H. Cordon sang, "O Lord, remember me."

Then he announced the house in order for business.

Calling for Elders, Ministers and churches that had failed so far to represent. (See the respective rolls and statistical table.)

We were favored with the presence of Dr. G. Calvin Campbell, President of Goldsboro Christian Institute; Rev. Mr. A. Bynum, of the F. W. B. church, and Elder E. J. Flanigan, of the Cape Fear District of Disciples of Christ.

They were presented to the Convention and made some very splendid remarks. Rev. Bro. Matthews Hamilton and Bro. Richard Dunn also spoke

nicely concerning their past achievements and expressed their willingness to help in any way the Assembly may desire.

Then the Chief called for the reports of the various committees. But none were ready so all committee reports were deferred until Friday.

The Assembly adjourned until Friday morning 9:30 a. m.

THURSDAY NIGHT SERVICE.

Elder W. B. Parks opened the service with a beautifully tuned hymn, "Amazing grace, how sweet the sound," and read Bibel lesson from the 15th chapter of —— and a prayer was offered by J. S. Ray that moved the congregation to a high degree of enthusiasm. Then the finance solicitors at direction of the Chief, raised a collection for the Goldsboro Christian Institute. Those who paid 50 cents and more are listed in this minute. The amount raised was $75.50 which was given to Dr. Campbell.

Elder W. A. Fordham introduced Dr. Campbell, President of G. C. I., to the congregation.

Dr. Campbell came forward in a very impressive manner and spoke to the audience concerning his work in the Church of Christ in the Northern and Northwestern States. He stated that the white churches gave him a very warm reception and, he said, "They are very desirous of helping carry on our educational and religious institutions."

He made it very clear that it would be necessary to guarantee satisfactory evidence as to the appropriate expenditure of money collected from them for such purposes as are above stipulated. "The work is very broad," he said, and it necessitates our whole hearted support for the good of all concerned.

"The National Convention has pledged two hundred dollars for the Institute, he continued, "but collection is being held up as result of interest in the national political compaign." He advised the people to remain in the South since it offers the better economic advantages.

"The old methods of doing things cannot meet present day needs and conditions. New methods in all lines of endeavor must be adopted if success is to be attained.

"The young men and women must prepare themselves in order to keep abreast with the times and cope with ever changing conditions in the world.

"We are doing credible work at the Institute so far as our finance will allow.

"Co-operation is essential to the continued success of the institution.

"Thoroughness in work is stressed rather than rapid change of grades.

"The church in this state will grow only as the Institution grows and develops because it is the center of learning for the Disciples of Christ in North Carolina.

"We must move with the progressive element in the world else we shall be swept out of existence because the world is moving onward and upward and those who refuse to move as it does shall ultimately be crushed by the world's caravan of human intelligence and progress."

He pledged himself to the dedication of that unselfish service which we owe all men. Dr. Campbell made a very able and logical address.

Then Professor Sinclair, Principal of Wilson High School, made some very splendid remarks along the line of home training which he characterized as being essential to a complete education. He defined education as being that power which develops the whole man, physically, spiritually morally and intellectually."

The Chief, Elder W. A. Fordham responded and introduced Elder C. R. D. Whitfield who came forward in his usual manner and selected a text from Galatians 5:25, "If ye be led by the Spirit you are not under the law."

He said in part: " God laid the foundation of temperance and demands us to live temperate lives, and Jesus came to give life to all who are wil-

ling to make the necessary sacrifice to live a temperate life." He continned, "There are two paths in which one sometimes walks. And he really walks one or the other all the time. He either walks after the flesh and so fulfills its lusts or after the Spirit and pleases God." He was very original in making his preface and the whole sermon was full of common sense appeals.

Then Elder W. B. Parks expatiated very nicely and extended an invitation.

Elder Fordham made some remarks and specifically instructed the ministers and delegates to be strictly on time, and called the pastor to arrange for the delegation.

Doxology by Elder Fordham and benediction by Elder Wm. Hopson.

EDUCATIONAL RALLY.

A. Bynum	$ .50	E. Z. Coley	.50
W. A. Fordham	1.00	Frank Thompson	1.00
C. H. Cordon	1.00	Miss Ossie Isler	1.00
J. F. Whitfield	1.00	A. L. Hart	1.00
S. L. Lofton	1.00	Mrs. R. J. Thompson	1.00
A. D. Davis	1.00	Mrs. D. A. Stevens	.50
Preston Best	1.00	Mrs. Rosa Wilson	1.00
C. R. D. Whitfield	1.00	Mrs. Anna Jones	1.00
W. R. Stilley	1.00	Mrs. Matilda Black	1.00
W. B. Parks	1.00	J. E. Dunn	1.00
R. Thomas	1.00	Mrs. Florence Battle	.50
B. J. Gregory	1.00	Ed Warren	.25
J. R. Best	1.00	Mrs. Phoebia Faison	1.00
J. H. Letman	1.00	W. M. Cox	1.00
W. H. O. Williams	1.00	Robert Coney	1.00
James Wilks	1.00	William Powell	1.00
Thomas Melvin	1.00	Mrs. Carrie Noble	.50
W. M. Hopson	1.00	Mrs. Novella Aldridge	.50
Lamb Lovick	1.00	J. H. Rouse	1.00
O. W. Phillips	1.00	Mrs. W. G. Best	.50
P. R. Mewborn	1.00	Mrs. Savolia Beston	.50
Mrs. Carrie Lofton	1.00	Mrs. Elena Edmondson	.50
Mrs. C. H. Cordon	1.00	Mrs. Mary Godwin	1.00
J. J. Gregory	.50	Mrs. Lucinda Whitley	1.00
Mrs. J. H. Letman	.50	Mrs. W. M. Godwin	1.00
Mrs. Jane Brewington	1.00	Mrs. Ida Richardson	1.00
Weldon Smith	1.00	Watt Harper	.50
A. Alston	1.00	Mrs. Carrie Vine	.50
Joshua Hopson	.50	Mrs. Watt Harper	.50
Mrs. Martha Atkinson	1.00	John Edwards	1.00
Mrs. H. D. Davis	1.00	Mrs. Henrietta Rollins	1.00
John Goodman	.50	Mrs. Minnie Williams	1.00
Mrs. B. J. Gregory	1.00	Mrs. O. W. Phillips	1.00
B. C. Whitfield	1.00	J. C. Artis	1.00
H. A. Whitfield	1.00	J. R. Best	1.00
N. H. Howell	1.00	H. W. Boomer	.50
Z. U. Quinerly	1.00		

FRIDAY MORNING.

According to the rule of Assembling we met pursuant to adjournment.

The Chief called Elder James Wilkes to lead devotionals. He sang hymn 123, and Elder J. J. Gregory read the 3rd chapter of Galatians. Then a very

ardent prayer was offered by Elder C. H. W. Holloway. Then hymn No. 172, "I love thy Kingdom Lord," was lined and sung.

Then the Chief made some timely remarks concerning the peaceableness of the Assembly and admonished the Assembly to continue the spirit of peace. He especially admonished the ministers to attend to their own affairs when they are invited to another minister's field of labor.

Then it was proposed and agreed that the minutes of the previous day's sessions be read. The minutes were read and adopted with necessary corrections.

The Chief charged the Committee on Grievances to bring no report to the chair, but carry it to the Council Board. He made it clear that he did not condone any action that would incriminate any brother concerned in a grievous matter.

It was proposed and agreed that Elder Preston Best, formerly of the Cape Fear District be received by paying $5. Then it was proposed and agreed that Elder Matthews Hamilton of the Eastern Virginia Assembly, be received by paying $5 and conforming to the rules of this Assembly.

It was proposed and agreed that the rules be suspended and the time extended 30 minutes. The time was taken in important discussions.

FRIDAY PREACHING SERVICE.

Service was begun by Elder J. F. Whitfield singing hymn No. 197. Prayer was offered by Elder R. B. Banks. Second hymn No. 123. Bible lesson was read from Ephesians 5th chapter, then the hymn was sung. Elder Whitfield introduced Elder J. R. Best, who came forward with a spiritual song and selected a text from Ephesians 5:14, "Awake thou that sleepeth and arise from the dead, and Christ will give thee light." The speaker made many beautiful illustrations from the subject of "Walking in Dreamland." Rev. J. F. Whitfield closed with a few timely remarks.

The collection was $15.00.

Doxology by Elder Whitfield. Benediction by Elder A. B. Aycock.

FRIDAY AFTERNOON SESSION.

The Assembly met pursuant to adjournment. The Chief after singing and prayer announced the house in order for business.

The Chief called for the report of the various committees and fraternal delegates.

REPORT OF FRATERNAL DELEGATES.

Elder Chief, officers and members of the Assembly: I beg to make for the W. H. M. C. an annual report: We desired very much to represent to the Assembly with more than we did last year, but owing to the fact that our Convention convened at Smithfield just at the time when high waters were so dangerously threatening the various sections of our district, many of our missions were unable to send what they had planned to send. Therefore, we represent with $50, hoping to be able to more than double it next year.

The next session will convene at Greenville, N. C., Thursday before the first Lord's Day in October, 1925, to which you all are cordially invited to attend. Yours in Christ, DOLLIE A. STEVENS,
Fraternal Delegate.

Elder Chief and Brethren—I am pleased to make my report: Our Convention was a very splendid meeting and and our work during the year was a success.

I am delighted to bring to you $50.00 from District No. 1, S. S. Convention.

I am, Yours in Him, A. B. AYCOCK,
Fraternal Delegate.

Elder Chief and Brethren: I am glad to have the pleasure of bringing a very modest report from the Young Men's Christian League, a new organization. We beg that the Assembly receive it and grant us permission to organize in all the churches.

We send you $5.00 this time trusting that we shall be able to send much more the next time.

1. The object of the League is the upbuilding of our educational institution. We propose to raise money and send members of the League to the G. C. I.

2. We meet every three months, Saturday before each third Lord's Day.

3. We ask that the money after this Assembly be sent directly to the school to pay the tuition of whosoever the Y M. C. L. recommend to be sent to the G. C. I.

4. The Assembly is to give the League credit and money is to be turned over to trustees or principal at the Assembly.

5. We propose that all who are members of the Y. M. C. L. shall pay 25 cents at death of a member to show our care and brotherly love.

6. We ask that this be inserted in the minutes.

OFFICERS:

Rev. O. L. Lucas, President.
Bro. M. A. McLaurin, Secretary.
Revs. James Boykin, E. K. McKoy, O. S. Lucas, Banking Committee.
O. S. LUCAS, Fraternal Delegate.

REPORTS OF COMMITTEES.

1. ON BIBLE SCHOOLS.

We, the Committee on Bible Schools, beg leave to make our report.

We find in District No. 2 one school, St. Joseph. In District No. 4 we find two, Macedonia, Portsmouth, Va.; Holy Temple, Norfolk, Va.

BRO. JOSHUA WILSON, SISTER DORA WHITFIELD, Secy.
SISTER ELENA EDMONDSON, Committee.

ON GRIEVANCES.

We, your Committee on Grievances beg to make the following report:

A few cases came before us but we disposed of them according to the rules of the Assembly, except two cases, those we put into the hands of the Council Board.

ELDER P. H. HOWELL, Chmn E. D. WARREN
ELDER A. ALSTON WILLIAM DIXON, Sec'y
J. W. McPHAIL Committee.

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3. ON EXAMINATION FOR ORDINATION.

Brother Chief, we your Committee on Examination for Ordination beg to make our report:

Thirteen came before us and two of this number passed. They are: Bro. J. H. Smith and Bro. O. S. Lucas.

We recommend that the others study: English, Arithmetic, Spelling, Geography and Bible.

ELDER W. B. PARKS, Ch'm'n ELDER J. C. ARTIS
ELDER J. H. ROUSE ELDER J. R. BEST
ELDER W. L. LITTLE ELDER E. P. PARKER, Sec'y
ELDER R. THOMPSON Committee.

4. ON MINISTERIAL CHARACTER.

We, your Committee on Ministerial Character, submit our report:

We find all in gospel order so far as we know. Nothing having come before us against anyone.

ELDER Z. V. QUINERLY ELDER P. R. MEWBORN
ELDER G. T. TAYLOR ELDER J. W. PITT
ELDER WILLIAM COX ELDER J. HAIL
ELDER J. L. LEE, Committee.

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5. ON EULOGY

We, your Committee on Eulogy, make our report:

We find that death has taken 58 from us, three being ministers, Elders A. H. Hicks, George Beaman, C. L. Davis.

ELDER R. CROOM ELDER E. L. HENDERSON
ELDER P. B. RHEM Committee.

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6. ON TEMPERANCE.

We, your Committee on Temperance, beg to submit our report as follows:

We find all the ministers living temperate lives as far as we know.

We recommend that all be more temperate in speech and that these passages of scripture be read: Isaiah 28:7-8; Galatians 5:19-21; Proverbs 21:17-23; 20:22-23; Isaiah 5:12-14; Prov. 20:1;.

Friday afternoon the reports of the fraternal delegates and committees were made. (See reports.

Then it was proposed and agreed that the report concerning the new tax levy.

It was proposed and agreed that the report concerning the church at Stem, N. C., be received and recommendations apply to all the churches in such condition.

It was proposed and agreed that the money from Oaky Grove Church be returned because of its coming from the wrong source.

It was proposed and agreed that the Committee on Examination for ordination be paid two dollars a day and the committee shall consist of three and shall work just two days during the Assembly. And that all receive $1 a day this year.

It was proposed and agreed that the following be paid a superannuated fund of $5: Elder J. C. Artis, $10; Nellie Hart, Priscilla Jackson, Melia Melvin, Francis Brewington, Mary Spencer, Julia Long, Easter Lofton, Mima Barnes, Arthur Lofton, Allen Cox, Calvin Moore, Nancy Boykins, Hannah Hines, Luna Washington, Eliza Howard, Rena Johnson.

It was proposed and agreed that the Council Board be paid for two days work at their former salary.

Dr. Campbell recommended that we send a small contribution to the National Convention in order that they may know us and probably give us a large contribution.

Then Elder C. R. D. Whitfield explained the purpose of the visits of Prof. Moss and Dr. J. B. Lehman, and others, to us to induce us to co-operate.

It was proposed and agreed that the next Assembly convene with the church at Selma, N. C.

It was proposed and agreed that the Council Board and Trustee Board be elected, also treasurer of the Assembly, and superannuate treasurer.

It was proposed and agreed that the same Council Board be re-elected.

The Trustees made some remarks concerning their tenure of office and said that they felt that they had done the best they could and were willing to abide by the decision of the Assembly.

It was proposed and agreed that Elder H. D. Davis be retained as Treasurer of the Trustee Board of G. C. I.

It was proposed and agreed that Elder C. R. D. Whitfield be elected treasurer of the Trustee Board.

It was proposed and agreed that Elder D. B. Bynum's name be dropped from the minutes.

It was proposed and agreed that Elder A. B. Aycock be elected a trustee of G. C. I., also Elder W. A. Fordham and W. G. Best.

It was proposed and agreed that Elder J. E. Dunn be superannuate treasurer.

It was proposed and agreed that the Assembly settle its indebtedness. (See disbursements.)

It was proposed and agreed that Elder A. Parker preach the Guide sermon and Elder J. Hail be his alternate.

It was proposed and agreed that Elder J. H. Rouse preach the Educational sermon and E. F. Johnson be his alternate.

It was proposed and agreed that Elder W. H. A. Williams preach the Temperance sermon and that Elder J. W. Pitt preach the Doctrinal sermon.

It was proposed and agreed that the women preachers, who are in charge of churches or missions employ the nearest Elder to their work to help them in the work that they do not do.

It was proposed and agreed that the trustees of G. C. I. be empowered to make all necessary arrangements to carry on the school.

Then the Sub-Council Board submitted the following recommendations and report on behalf of the General Board:

We, the sub-Council Board recommend that all Elders pay $2 more as an Emergency Fund to liquidate the indebtedness of the school property, and the local preachers pay $1 more. This is to be paid at the Union meeting in November, 1924.

And we also recommend that the following churches pay as follows:

Greenleaf, $25; Holly Grove, $20; Elm Grove, Pikeville, $25; Grifton, $25; Vine Swamp, $25; St. Peter, Kinston, $25; Hickory Grove, $8; St. Mark, Saulston, $10; Snow Hill, Wade, $5; Ayden, $5; Alum Springs, $15; St. Peter, Farmville, $5; Faison, $15; Grainger, $15; Holly Hill, Bests, $15; King Chapel, $10; Little Creek, $25; LaGrange, $5; Morning Star, Rocky Mount, $10; St. James, Fountain, $15; St. Mark, Richmond, $3; St. Luke, Goldsboro, $25; St. John, Dover, $10; St. Mary, Bailey, $25; St. Luke, Mount Olive, $25; St. Paul, Zebulon, $5; St. Matthew, Zebulon, $10; St. Matthew, Farmville, $3; St. Peter, Smithfield, $15; St. Stephen, Princeton, $10; Shiloh, $5; St. Paul, Clinton, $10; St. Paul, New Bern, $5.

The Council Board met at Goldsboro, N. C., August 31st, 1924, on special matters, indebtedness as follows:

Elders C. L. Artis, $2.50; C. R. D. Whitfield, $4.40; A. Parker, $4.40; H. O. Wiggs, $2.50; C. H. Cordon, $4.40; J. C. Artis, $3.75; W. A. Fordham, $2.50; C. L. Artis, Chief, traveling expense and service, $8.80; total $32.25.

Council service at this Assembly: Elders C. R. D. Whitfield, $5; C. L. Artis, $5; J. C. Artis, $5; A. Parker, $5; H. D. Davis, $5; H. O. Wiggs, $5; S. M. Lofton, $5; total $35.

We recommend that $75 be paid the superannuate treasurer (which had been borrowed for insurance for school building.)

We recommend that Macedonia, Wilson, pay $5; Mount Zion, Calypso, $5; Oak Grove, Selma, $3; Oak Wood, Va., $10; Pleasant Grove, Va., $3; Phillippi Greenville, $10; Pleasant Union, Goldsboro, $5; Pineville, Wilson's Mill, $5; Pleasant Grove, Fayetteville, $5; Piney Grove, Arapahoe, $5; Quaker House, $5; Running Branch, $10; Rouse Chapel, $10; St. Paul, Wilson, $5; St. Rose, Wilson, $15.

The recommendations and reports were received and adopted.

At this point Elder W. R. Steely, Chief of the Washington-Norfolk District Assembly, made some remarks concerning the boundaries.

FRIDAY NIGHT PREACHING SERVICE.

The congregation began the service by singing several spirituals. Then Elder Parks lined hymn No. 291 and Elder J. J. Gregory read Bible lesson from Romans 8:1-26, and after making some remarks, prayer was offered by Elder J. R. Best. Second hymn No. 277 by Elder Parks.

The finance solicitors raised a collection to the amount of $10.34. Then

Elder Parks led a spiritual song and presented Elder J. R. Spencer, who came forward and took for a text Acts 8:8: "And there was joy in the city." Elder Spencer handled his subject in a masterly way and his audience showed that they were highly pleased. After which the Committee on Ordination brought forth and ordained Bro. O. S. Lucas, Bro. J. H. Smith.

Then a collection of $5.79 was taken for Bro. Matthew Hamilton.

After some remarks by Elder J. L. Deans and a few words from Sister Dora Whitfield.

Benediction by Assistant Secretary, Elder A. B. Aycock.

ANNUAL REPORT OF TRUSTEE BOARD OF GOLDSBORO CHRISTIAN INSTITUTE.

Receipts during the year from April 28th, 1923, to April 25th, 1924.

April 28, '23—By Joint Union, Clinton	$ 55.00
October 25, '23—By Public at Little Creek	56.15
October 26, '23—Received at Assembly	1181.05
Borrowed	1000.00
Received by Institute	864.93
Donations	144.81
Received from Selma Church	14.50
Total receipts	$3316.44

Expenditures for same period:

To stove repairs	$ 6.00
To Cook	129.00
To Mr. Campbell	700.00
To Mr. Moore	362.50
To Mrs. Allen	300.00
To Peoples Bank	304.00
To S. L. Lofton	75.00
For Groceries	107.00
For Principal's board	47.10
For work in borrowing money	15.00
For Hackhire	6.00
To Assembly	75.00
For No hire	3.00
To Darden for hauling sand	6.50
For sawing wood	3.50
To D. Edgerton for wood	32.50
To S. L. Lofton for over-draw	58.44
To S. L. Lofton (bill not rendered)	12.75
To students (refunded)	4.75
For potatoes	4.00
For groceries by W. A. F. and S. L. L.	5.00
For wood and hauling, W. A. Fordham	6.00
For turnips and potatoes	9.80
To Max Cohen	3.55
For oil	21.00
To L. A. Rainey (groceries)	329.20
To J. A. Vinson, wood and coal	394.20
For medical aid	4.90
For wood	4.00
Total expenses	$3027.29
Total receipts	3316.44
Due the Board	$ 289.15

H. D. DAVIS, Chmn.
A. B. AYCOCK
W. G. BEST
S. L. LOFTON, Treasurer
W. A. FORDHAM, Secretary

REPORT OF PROTEM TREASURER AND FINANCE COMMITTEE.

Brother Chief, Officers and Brethren: We, the Committee on Finance, beg to submit the following report:

Received at this Assembly	$2247.60
Received from Woman's Home Mission Convention	25.00

J. E. DUNN, Committee.
H. D. DAVIS

Apportionment:

For Education	$1105.35
For Assembly	247.61
For Superannuate	381.91

REPORT OF SUPERANNUATE TREASURER.

Brethren: I have the following report to submit:

DISBURSEMENTS.

Elder W. A. Fordham, Chief	$ 20.00
Elder C. H. Cordon, Assistant Chief	15.00
Elder J. F. Whitfield, Secretary	20.00
Elder A. B. Aycock, Assistant Secretary	10.00
Elder W. G. Best, Statistician	8.00
Elder B. C. Whitfield, Statistician	8.00
Elder L. D. Wiggs	8.00
Elder H. D. Davis, Finance Committee	8.00
Elder J. E. Dunn, Finance Committee	5.00
Elder I. W. Faison, Mail Carrier	2.00
Elder J. S. Ray, Marshal	5.00
Elder A. Parker, Assistant Marshal	2.50
Church expenses	6.00
For 3,000 minutes	125.00
Committee on Examination	12.00
Total paid out	$ 254.50
Old indebtedness	67.26
Grand total	$ 321.76

SUPERANNUATE TREASURER'S REPORT.

Paid out in 1924	$ 45.00
Paid out in 1924	90.00
Received at this Assembly	316.20
Balance on hand	103.11

J. E. DUNN, Treasurer.

REPORT OF THE SEVEN COUNCILMEN.

Fountain, N. C., Nov. 29, 1924.

The attention of the Seven Councilmen was called concerning Heath Chapel in regard to the complaint of Elder Wilks, who has tendered his resignation. And we assign Elder P. Mewborn, of Ayden, N. C., to preside there.

The Board also recommend that reports of the last Assembly be sent to the Secretary of the Assembly at once. Also each Treasurer shall send in his report to the Secretary at once.

C. R. D. WHITFIELD
C. L. ARTIS
H. O. WIGGS
W. A. FORDHAM, Chief
C. H. CORDON
A. PARKER, Secretary.

CHURCH POST OFFICE AND DELEGATE.	Received.	Baptized.	Excluded.	Died.	Present Membership	Financial Members	Unfinancial Members	Total Membership
Antioch, Clayton, N. C.—By Letter	2	..	1	2	6	....	....	6
St. Paul, Ayden, N. C.—Jessie Harper	17	2	..	..	50	....	....	50
Alum Springs, Dover, N. C.—Henry McLamb	7	6	..	1	75	....	....	75
Antioch, Snow Hill, N. C.—John Freeman	1	..	..	..	16	....	....	16
Borden Grove, Goldsboro, N. C.—By Letter	1	1	..	..	6	....	....	6
Best Chapel, Snow Hill, N. C.—Not represented	..	..	..	..	....	....	....	....
Black Creek, Black Creek, N. C	..	..	..	..	....	....	....	....
Boling Vander, Boling Vander, N. C	..	..	..	..	....	....	....	....
Clifton, Wilson, N. C.—By Letter	1	..	..	..	50	30	20	50
Denness Chapel, Princeton, N. C.—By Letter	..	..	..	..	11	11	....	11
Damascus Chapel, Clarkton, N. C	..	..	..	..	....	....	....	....
Elm Grove ,Pikeville, N. C.—Jno. N. Howard	20	8	7	2	290	150	....	290
Enfield, Enfield, N. C	..	..	..	..	....	....	....	....
Edwards Bridge, Grifton, N. C.—By Letter	2	2	1	1	41	30	12	41
Eastern Star, Norfolk, Va	8	3	..	..	24	10	14	24
Faison, Faison, N. C.—By Letter	12	6	5	..	73	....	....	73
Greenleaf, Goldsboro, N. C.—H. T. Johnson	23	17	..	5	488	....	....	488
Grainger, Grainger, N. C.—By Letter	1	1	25	..	96	....	....	96
Griftcn Chapel, Grifton, N. C.—By Letter	15	4	..	2	136	52	81	136
Flat Rock, Simms, N. C.—Alex. Rountree	20	2	5	2	200	....	....	200
Holly Hill, Bests, N. C.—Jessie Battle	16	9	12	2	148	....	....	148
Holly Grove, Clinton, N. C.—By Letter	28	15	10	3	150	....	....	150
Hickory Grove, Kinston, N. C.—By Letter	20	16	..	1	80	80	....	150
Hargett Chapel, Fayetteville, N. C	..	..	..	..	....	....	....	....
Harriss Chapel, Zebulon, N. C.—By Letter	3	2	..	..	10	....	....	10
King Chapel, Kinston, N. C.—Frank Thomson	19	12	..	1	88	....	....	88
Little Creek, Ayden, N. C.—George D. Moye	19	6	5	..	320	....	....	320
LaGrange, LaGrange, N. C.—By Letter	4	3	..	..	31	....	....	31
Lattis Chapel, Stem, N. C.—Alice Sanford	6	5	..	2	11	....	....	11
Lee Chapel, Extirpated	..	..	..	..	....	....	....	....
Macedonia, Wilson N. C.—Minnie King	9	1	1	..	18	16	2	18
Morning Star, Rocky Mount, N. C.—Miss Inner Elks	16	1	10	1	70	....	....	70
Mount Zion, Calypso, N. C.—Miss H. Shaw	25	14	..	1	35	....	68	103
Macedonia, Clinton, N. C.—By Letter	6	3	..	..	9	....	....	9
Moyes Chapel, Goldsboro, N. C.—By Letter	6	5	..	..	20	....	....	20
Mount Olive, Lawrenceville, Va.—	8	2	4	..	26	....	....	26
Mission, Fremont	..	..	..	..	....	....	....	....
Mission, Pine Top, N. C.—By Letter	10	1	..	2	8	....	....	8
Mission, Wilson's Mills, N. C	..	..	..	..	....	....	....	....
Mission, Shelmerdine, N. C.—R. H. Watson	11	5	..	..	30	....	....	....
Mission, Sharpsburg, N. C	..	..	..	..	....	....	....	....
Mount Parian, Fountain, N. C	..	..	..	..	....	....	....	....
Oak Grove—Selma, N. C.—By Letter	1	..	..	..	12	12	....	12
Oakwood Chapel, Norfolk County, Va.—By Letter	12	6	3	1	79	....	....	79
Pleasant Grove, Freeman, Va.—By Letter	1	..	2	..	22	....	....	22
Phillippi, Greenville, N. C.—S. M. Obey	12	..	6	1	42	27	18	40
Pleasant Union, Goldsboro, N. C.—Joseph L. Lee	2	1	..	..	48	....	....	....
Pleasant Grove, Farmville, Va.—By Letter	5	3	..	..	11	....	....	11
Pineville Chapel, Wilson's Mills, N. C.—By Letter	5	2	1	..	27	27	....	27
Pleasant Grove, Fayetteville, N. C.—Mamie McLaurin	2	2	9	..	10	....	....	10
Piney Grove, Arapahoe, N. C.—By Letter	17	13	..	4	64	....	....	64
Quaker House, Trenton, N. C.—By Letter	1	..	..	..	25	....	....	25
Running Branch, Clinton, N. C.—Charlie Royal	22	20	6	1	50	50	....	50
Rouse Chapel, Kinston, N. C.—By Letter	..	..	4	1	50	50	....	50
St. Paul, Wilson, N. C.—Mrs. J. Bass	20	19	..	..	52	52	....	52
St. Rose, Wilson, N. C.—Matilda Black	19	7	4	1	167	67	102	167
St. James, Fountain, N. C.—Annie Norville	12	7	10	1	75	....	....	75
St. Mark, Richmond, Va.—By Letter	4	3	..	..	15	....	....	....
St. Luke, Goldsboro, N. C.—Jannie Brewington	38	5	15	11	194	....	....	194
St. John, Dover, N. C.—By Letter	9	5	..	1	40	40	....	40
St. Peter, Kinston, N. C.—John H. Williams	11	5	..	8	250	....	....	....
St. Mary, Pailey, N. C.—By Letter	25	3	4	1	204	....	....	204
St. Stephen, Trenton, N. C	1	4	9	1	52	....	....	52
St. Peter, Smithfield, N. C.—William Lynn	10	3	..	..	80	80	....	....
St. Luke, Mount Olive, N. C.—John Goodman	31	17	..	..	180	....	....	....
St. Paul, Zebulon, N. C.—By Letter	10	..	..	1	30	....	....	....
St. Mark, Saulston, N. C.—Mrs. E. Edmundson	10	6	4	..	160	....	....	160
St. Matthew, Zebulon, N. C.—By Letter	9	7	..	3	63	....	....	63
St. Stephen, Princeton, N. C.—J. Wilson	18	6	..	3	59	59	....	59
St. Peter, Norfolk, Va.—Dora Whitfield	45	8	1	2	58	32	24	58
St. Frances, Grifton, N. C	..	..	..	..	....	....	....	....
St. James, Elm City, N. C.—By Letter	9	2	4	2	40	....	....	40

STATISTICAL TABLE—(Continued.)

CHURCH, POST OFFICE AND DELEGATE	Received	Baptized	Excluded	Died	Present Membership	Financial Members	Unfinancial Members	Total Membership
St. Paul, New Bern, N. C.—Ida Richards	..	..	..	..	25	25	....	25
Shiloh, Grifton, N. C.—By Letter	3	..	..	..	35	....	....	35
Sweet Canan, Battleboro, N. C	..	..	..	..	....	....	....	....
Selma, Selma, N. C.—E. G. Smith	5	2	..	..	48	40	8	48
St. John, Zebulon, N. C.—James Morton	7	..	1	..	40	30	10	40
Snow Hill, Wade, N. C.—E. C. Burnett	2	..	3	..	17	....	....	17
Taylor Chapel, Kinston, N. C.—By Letter	2	1	..	..	22	....	....	....
Union Grove, Clinton, N. C.—Susie A. Baker	18	1	..	1	94	75	....	94
Union Chapel, North Harlowe, N. C	..	..	..	..	....	....	....	....
Parker Chapel, Goldsboro, N. C. By Letter	1	1	4	..	13	10	3	13
Heathe Chapel, Kinston, N. C.—Calvin Loftin	19	5	1	..	28	28	....	28
St. John, Middlesex, N. C.—By Letter	1	1	..	..	6	..	....	6
Pleasant Hill, Godwin, N. C	..	..	..	..	....	....	....	....
Zion Light, Norfolk, Va.—Not represented	14	24	3	3	63	....	....	....
St. Peter, Farmville, N. C.—By Letter	16	12	3	..	36	....	....	36
St. Rest, Faison, N. C.—By Letter	3	..	..	..	33	....	....	33
St. Matthew, Farmville, N. C.—L. D. Darden	5	..	..	..	12	12	....	12
Vine Swamp, Kinston, N. C.—John Dunn	29	24	..	2	297	200	97	297
St. Joseph, Fayetteville, N. C.—By Letter	14	12	..	..	14	....	....	14
Youngville, Raleigh, N. C.—	..	..	..	..	11	....	....	11
Warren Chapel, Pikeville, N. C.—	8	4	1	..	55	....	....	....
Goldsboro Chapel, Goldsboro, N. C.—By Letter	12	..	..	..	12	....	....	12
St. Paul, Clinton, N. C.—By Letter	2	..	1	..	70	70	....	70
St. James, Vanceboro, N. C.—By Letter	1	..	..	..	32	....	....	32
Zion, Spring Branch—By Letter	15	..	..	1	14	....	....	14
Macedonia, Portsmouth, Va.—By Letter	13	..	..	..	13	....	....	13
Holy Temple, Norfolk, Va.—By Letter	11	..	..	..	11	....	....	11
Home Missions	..	..	..	..	....	....	....	....
Young Men's Christian League—O. S. Lucas, Presient	..	..	..	..	....	....	....	....
Sunday School Convention No. 2—A. B. Aycock	..	..	..	..	....	....	....	....

ROLL OF ELDERS WHO PAID EMERGENCY FUNDS.

Elder W. A. Fordham	$ 2.00	Elder R. Thompson	2.00
Elder C. R. D. Whitfield	2.00	Elder O. S. Lucas	2.00
Elder A. Alston	2.00	Elder E. D. Harris	2.00
Elder A. Parker	2.00	Elder B. J. Gregory	2.00
Elder C. L. Artis	2.00	Elder J. R. Pitt	2.00
Elder S. L. Lofton	2.00	Elder L. D. Wiggs	2.00
Elder Wm. McArthur	5.00	Elder H. O. Wiggs	2.00
Elder R. Croom	2.00	Elder J. R. Best	2.00
Elder J. E. Dunn	2.00	Elder J. C. Artis	2.00
Elder J. S. Johnson	2.00	Elder J. H. Letman	2.00
Elder W. L. Little	2.00	Elder P. H. Howell	2.00
Elder William King	2.00	Bro. James Boykin's past and present	4.00
Elder Z. V. Quinerly	2.00	Bro. J. E. Richardson	1.00
Elder H. D. Davis	2.00	Bro. E. Z. Coley	1.00
Elder C. H. Cordon	2.00	Bro. H. A. Cameron	1.00
Elder W. B. Parks	2.00	Bro. C. D. Royal	1.00
Elder J. F. Whitfield	2.00	Bro. W. I. Hawkins	1.00
Elder J. T. Barnes	2.00	Bro. J. B. Cox	1.00
Elder J. W. Pitt	2.00	Bro. John Edwards	1.00
Elder W. G. Best	2.00	Bro. C. O. Gooding	1.00
Elder J. H. Rouse	2.00	Bro. N. B. Chatman	1.00
Elder J. W. McPhail	2.00		
Elder A. B. Aycock	2.00		

Roll of Churches and Conventions that have contributed to the Emergency Funds:

S. S. Conventioin No. 1	$20.00	Little Rock church	9.00
S. S. Convention No. 2	25.00	Grifton Chapel Church	8.50
Alum Springs church	7.70		
Hickory Grove Church	8.00	Total received	$162.20

CHURCH, POST OFFICE AND PASTOR.	General Contributions	Value of Church Property	Paid Pastor	Incidentals	Paid Evangelists	Paid local Preachers	Union Contributions	Sunday School Contributions For Education	Church repairs	Paid Sick	Other expenses	Home Mission Contributions	Delegates Fees.	Preaching Sundays	Education
Antioch, Clayton, N. C.—C. H. W. Holloway	$ 2.50	600	$ 50.00	$	$ 6.00	$	$	$	$	$	$ 4.20	$	$	2	$
St. Paul, Ayden, N. C.—H. D. Davis	20.00	4000	250.00		25.00				650.00		50.20			1	
Alum Springs, Dover, N. C.—J. S. Ray	18.00		1200.00		12.55	8.00								1	
Antioch, Snow Hill, N. C.—J. H. Rouse	16.00	2000	125.00						10.00	1.00	5.00		3.00	4	
Borden Grove, Goldsboro, N. C.—Z. V. Quinley	2.00	100	15.00								5.00			2—4	
Best Chapel, Snow Hill, N. C.—G. B. Brown															
Black Creek, Black Creek, N. C.—Extirpated															
Boling Vander, Boling Vander, N. C.—															
Clifton, Wilson, N. C.—W. G. Best	16.50	2500	296.68	6.00	7.00	8.00	12.50		135.00	6.50	2.00			2—4	
Dennies Chapel, Princeton, N. C.—R. I. Brown	9.00		45.20						7.00					3	
Damascus Chapel, Clarkton, N. C.—W. G. Best	9.00														
Elm Grove, Pikeville, N. C.—H. D. Davis	77.25	5000	400.00		30.00				181.05	30.00	74.40		3.00	2	
Enfield, Enfield, N. C.—J. W. Pitt															
Edwards Bridge, Grifton, N. C.—Z. V. Quinerly	5.00		70.50			14.00	4.00		4.00		12.00			4	
Faison, Faison, N. C.—W. B. Parks	6.00	4000	96.00		13.40	37.00	12.00		10.00		5.00			1	
Eastern Star, Norfolk, Va.—Joseph Smith	5.25	115	200.00				2500		250.00	5.00	15.00			2	
Greenleaf, Goldsboro, N. C.—C. R. D. Whitfield	103.00	6000	226.44			19.25			800.00	50.00	165.92		3.00	1—3	
Grainger, Grainger, N. C.—H. D. Davis	8.00	2000	160.00		5.00						8.00			3	
Grifton Chapel, Grifton, N. C.—A. Parker	35.05	3000	170.88		5.00	18.00			24.00	15.00	23.00			1	
Flat Rock, Simms, N. C.—A. Parker	22.00	2500	300.00			50.00								4	
Holly Hill, Bests, N. C.—C. R. D. Whitfield	38.00	3500	192.88						5.00	10.00			3.00	2	
Holly Grove, Clinton, N. C.—H. D. Davis	51.25	2500	300.00						50.00	60.00	30.00			4	
Hickory Grove, Kinston, N. C.—C. L. Artis	62.00	3500	303.67	68.50	12.00	5.00				12.00	5.00			4	
Hargett Chapel, Fayetteville, N. C.															
Harris Chapel, Zebulon, N. C.—E. L. Henderson	5.00	800	48.00		22.00				31.00					3	
King Chapel, Kinston, N. C.—S. L. Lofton	23.50	2000	200.00						2000	20.00	3.00		3.00	1	
Little Creek, Ayden, N. C.—C. L. Artis	50.60	1000	300.00							25.00			3.00		
LaGrange, LaGrange, N. C., T. S. Simmons	10.00	1000	60.00											4	
Lattis Chapel, Stem, N. C.—W. G. Best	9.00	500	35.00											1—3	
Lee Chapel—Extirpated															
Macedonia, Wilson, N. C.—P. H. Howell	11.00	1000	35.00		45.00				65.00	8.00				1	
Morning Star, Rocky Mount, N. C.—W. B. Parks	20.00	3500	250.00		80.00	20.00			3.00	10.00	60.00		3.00	1—3	
Mount Zion, Calypso, N. C.—J. C. Artis	16.15	300	132.15			28.00			296.00	10.00	1.50		3.00	3	
Macedonia, Clinton, N. C.—H. L. Shepard	5.00	2000	25.00											3	
Moys Chapel, Goldsboro, N. C.—J. L. Lee	2.00	150	60.00		10.00	10.00			30.00	35.00				3	
Mount Olive, Lawrenceville, Va.—W. M. Hopson	6.00	500	35.00		7.00	50.00	6.00		60.00					3	
Mission, Fremont, N. C.—J. S. Ray															
Mission, Pine Top, N. C.—W. L. Little	4.00													3	
Mission, Wilson Mills, N. C.—George Taylor															
Mission, Shelmerdine, N. C.—H. L. Shepherd	8.00		45.17		26.00						5.50		3.00	4	
Mission—Sharpsburg, N. C.															
Mount Parian, Fountain, N. C.—															
Oak Grove, Selma, N. C.—E. P. Parker	1.50													1	
Oakwood Chap., Norfolk County, Va.—J. T. Jones	6.00	3000	240.00		50.00	10.00								1—3	
Pleasant Grove, Freeman Va.—W. M. Hopson	8.00	600	50.00		15.00				40.00					4	
Phillippi, Greenville, N. C.—S. L. Loftin	27.00	1500	272.00		31.00	15.00			20.00	35.00	10.00		3.00	2	

Pleasant Union, Goldsboro, N. C.—J. F. Whitfie,d	31.00	1000	121.04			12.68			7.00	20.00	3.50		3.00	1		
Pleasant Grove, Farmville, N. C.—James Boykin	4.00		72.00					.50						2		
Pineville Chapel, Wilson Mills, N. C.—J. S. Ray	11.00	1200	100.00		16.00				100.00	2.00				2		
Pleasant Grove, Fayetteville, N. C.—J. W. McPaul	5.00	800	60.00						35.00		54.25		3.00	1-2-3-4		
Piney Grove, Arapahoe, N. C.—R. B. Banks		2000	100.00											1		
Quaker House, Trenton, N. C.—J. E. Dunn	10.00	1000	75.00	2.00		17.00	20.00	1.25		2.00				3		1.25
Running Branch, Clinton, N. C.—J. C. Artis	20.00	3200	114.19			10.00				60.00	25.00		3.00	1—3		
Rouse Chapel, Kinston, N. C.—L. E. Speight	8.00	1500	125.00			25.00			4.00		10.00			3		
St. Paul Wilson, N. C.—J. R. Pitt	25.00	1000	125.00			10.00			23.50	5.30			3.00	4		
St. Rose, Wilson, N. C.—B. J. Gregory	62.00	4000	368.95			27.50	20.00		95.50	62.00	42.50		3.00	2—4		
St. James, Fountain N. C.—W. B. Parker	35.00	2500	364.00			100.00			210.50	30.00	4.80		3.00	4		
St. Mark, Richmond, Va.—J. D. Crudup	3.25	100	82.00		38.00						100.00			2		
St. Luke, Goldsboro, N. C.—C. H. Cordon	71.00	3500	508.27		8.94						606.93			1—3		
St. John, Dover, N. C.—B. J. Gregory	21.50	1500	125.00	8.00		8.00	2.00		13.80	2.00				3		
St. Peter, Kinston, N. C.—R. Thompson	61.00	2000	480.00			30.00			30.00	25.00			3.00	1—3		
St. Mary, Bailey, N. C.—R. Thompson	50.00	3000	400.00		25.00	35.00			1040	30.00	40.00			3		
St. Stephen, Trenton, N. C.—E. P. Parker	15.00	1600	150.00		18.00				18.00					2		
St. Peter, Smithfield, N. C.—J. F. Whitfield	30.00	10000	300.00			40.00	15.00		400.00	25.00	25.00		3.00	2—4		
St. Luke, Mount Olive, N. C.—E. F. Johnson	12.00	2000	150.00		25.00	5.00			200.00		7.75		3.00	1		
St. Paul, Zebulon, N. C.—R. Thompson	15.00	1000	80.00							298.00	10.00		3.00	1		
St. Mark, Sanlston, N. C.—C. L. Artis	40.25	2500	228.65		37.00	5.71				10.00	6.00		3.00	2		
St. Matthew, Zebulon, N. C.—C. H. Cordon	10.00	2500	113.00		10.00	10.00			75.00		15.00			4		
St. Stephen, Princeton, N. C.—E. F. Johnson	12.00	1500	153.00		25.00		1500		279.00		7.00		3.00	2		
St. Stephen, Norfolk, Va.—B. C. Whitfield	8.50	500	90.00		50.00	5.00	5.00		150.00	5.00			3.00	1-2-3-4		
St. Francis, Grifton, N. C.																
St. James, Elm City, N. C.—J. C. Artise	11.10	1000	107.75			10.00			133.10	5.00	4.00			2		
St. Paul, New Bern, N. C.—J. E. Dunn	6.00	2000	75.90				12.00						3.00	1		1.00
Shiloh, Grifton, N. C.—H. L. Shepard	5.50	800	150.00	100.00												
Sweet Canan, Battleboro, N. C.—H. Rollins														2		
Selma, Selma, N. C.—W. A. Fordham	35.00	5000	150.00	35.00	40.00		20.00		518.00		132.00		3.00	1—3		
St. John, Zebulon, N. C.—A. Parker	7.00	3500	160.00			4.00	6.00				5.00		3.00	2		
Snow Hill, Wade, N. C.—C. L. Artis	8.00	1500	147.00		8.00	3.00			84.00	5.00	4.70			1		
Taylor Chapel, Kinston, N. C.—J. H. Rouse	5.00	500	50.00		5.00				64.05					2		
Union Grove, Clinton, N. C.—S. L. Loftin	35.00	1500	300.00			25.00					3.00		3.00	3		
Union Chapel, North Harlowe, N. C.—C. S. Davis																
Parker Chapel, Goldsboro, N. C.—J. H. Letman	6.00	2000	60.00	20.00	20.00		6.00		100.00					2—4		
Heath Chapel, Kinston, N. C.—J. H. Wilks	8.00		87.50		7.00								3.00	4		
St. John, Middlesex, N. C.—J. J. Gregory	2.00		15.00	18.00	2.00	15.00								2		
Pleasant Hill, Godwin, N. C.																
Zion Light, Norfolk, Va.—J. T. Jones														2—4		
St. Peter, Farmville, N. C.—J. R. Pitt	6.00		150.00								75.00			3		
St. Rest, Faison, N. C.—L. E. Speight		2500	296.68											2—4		
St. Matthew, Farmville, N. C.—G. T. Taylor	4.00	3000	95.00			18.00				200.00			3.00	1		
Vine Swamp, Kinston, N. C.—W. L. Little	92.00	3000	355.88				32.00			25.00			3.00	2		
St. Joseph, Fayetteville, N. C.—G. W. Gregg	1.50													2—4		
Youngville, Raleigh, N. C.—C. H. W. Holloway	4.00	150	50.00		15.00	2.50								3		
Warren Chapel, Pikeville, N. C.—J. S. Ray														4		
Goldsboro Chapel, Goldsboro, N. C.—Hallie Lewis	2.05															
St. Paul, Clinton, N. C.—L. E. Speight	12.00	1500	100.00			40.00				10.00				2		
St. James, Vanceboro, N. C.—Joseph Davis	6.00		10.20											1		
Zion Spring, Bunn, N. C.—J. S. Johnson	5.00	3000												4		
Macedonia, Portsmouth, Va.—John H. Smith	3.00													1-2-3-4		
Holy Temple, Norfolk, Va.—E. M. Morris	1.00													1-2-3-4		
Home Mission—D. A. Stevinson	50.00															
Young Men's Christian League—O. L. Lucas,Pres.																5.00
Sunday School Convention No. 2—A. B. Aycock								50.00								

RESOLUTIONS.

1. Resolved, That all money paid in during the sitting of the Assembly shall be paid for the following purposes after all expenses have been paid. One fourth shall be deposited for the Superannuated, and the remainder divided equally for the Assembly and educational purposes.

2. Each apportionment shall have a different treasurer.

3. The said moneys shall not be paid or used for any other purpose without consent from the General Assembly.

4. No man as a preacher with the Disciples of Christ shall be allowed to mistreat his wife by staying away from her longer than his business demands, and any preacher with the Disciples that is married and will go away from home and deny having his wife his license shall be revoked at once. They must feed their wives and clothe them and prepare a place for them to stay. If there shall arise any complaint against any minister belonging with the Disciples the Seven Councilmen shall be notified and they shall investigate the matter and if they find the complaint true against him he shall be stopped until he gets right.

5. No man belonging to the Disciples shall be allowed to give out circulars subscription papers, or asking any aid of any congregation that he is not in charge of for any purpose without permission from the pastor in charge.

6. No man belonging to the Disciples shall be allowed in any of the churches to preach unless he can show printed licenses from the Assembly.

7. No brother with the Disciples shall be set apart to preach unless he has a normal education, good morals, and a good Christian character.

8. No minister with the Disciples shall be allowed to give a mortgage or claim on any church property or persuade any congregation to do so.

9. Any minister that is known to try to divide any congregation with the Disciples of Christ for any cause his license shall be revoked.

10. In case of a vacancy occurring during the intervening of the Assembly by death or any trouble that may occur between Church and pastor the said Church shall have a right to elect another preacher and notify the Chief and Councilmen and they shall assign said preacher if possible.

11. Any minister that is present at the Assembly and shall go away from the Assembly attempting to make void any of its rules shall be counciled.

12. All ministers that accept the choice of a church or churches shall serve for the period chosen if possible.

13. No man coming from the denomination will be set apart to preach for the Disciples until he understands the gospel as taught by the Disciples.

14. Any young brother that has been raised up among the Disciples shall not be set apart to preach the gospel until pastor and congregation are well satisfied that he is qualified but he shall be given power by his pastor and congregation to exercise his gift.

15. All pastors and congregations shall give letters of dismissal when requested.

16. All members who leave their respective churches for twelve months shall apply before leaving for a certificate of absence.

17. All members that are away from the church shall correspond as often as once in three months.

18. All Elders must be connected with some local congregation.

19. Any member of the church found intemperate shall be tried by the Church to which he or she belongs and if found guilty shall be expelled until reformed.

20. That no preacher be found lying around the congregation of another preacher.

21. That when the former pastor has resigned a Church or a new pastor called the Church shall send a letter of commendation to the Assembly respecting his honor as he has done.

22. In towns of 5,000 inhabitants no preacher is allowed to build a new Church nearer an old Church than one mile without the consent of the Council Board and in the country not nearer than four miles.

23. I, W. A. James, propose, that no minister belonging with the Disciples who knowingly, does not conform to the agreements of the General Assembly, or uses his influence in his congregation for the same shall not be elected to any office or appointment of the General Assembly.

24. Any member of any social congregation who does not do his or her duty shall not be allowed any voice in the congregation nor shall be elected as a delegate to the Assembly, Union meeting or any other important meeting.

25. Each minister is requested to pay into the Assembly annually $5.00 and each delegate is requested to pay $3.00 annually.

26. Each minister shall ask each member to pay $1.00 to the Assembly.

27. Each Church shall hold a Children's Day during the summer and the collections shall be or go for Educational purposes.

28. No money or moneys shall be paid out of the Assembly treasury without an order signed by the Chief and Scribe.

29. No member of this Church shall leave his wife except for fornication.

30. All Elders shall attend Union meetings in their respective Districts.

31. All Deacons who try to exercise authority over their pastor, the pastor and church shall call him in question about the matter or action and if found guilty, he shall be excluded from office.

32. All ministers who receive candidates for baptism shall or should baptize them as early as possible.

33. No Church shall have the right to elect but one Elder to serve them one Sunday in the year but the pastor in charge has the power to choose any preacher that he desires to assist him on any Sunday during his absence.

34. No preacher coming from other denominations shall hold any charge as pastor until he has been in the connection twelve months.

35. No Council shall remove a preacher from his Church which he is called or sent to except for cause known against his moral and Christian character.

36. All pastors shall see each year that the churches report to the Assembly which they hold in charge.

37. That no Deacon has the power to close the doors of the Church against his pastor or stop him from preaching, but can notify the Seven Councilmen.

38. No Church shall have the right to run two or three preachers at the same time against the pastor who shall have first vote, and if majority is against him then the church can vote for another preacher.

39. No member shall have the right to invite any Elder to come and preach to the Church to which he or she belongs except by permission from pastor or deacon and the said invited preacher shall not accept of said invitation unless by consent of pastor.

40. There shall be a Sunday School Assembly held in every Union meeting district annually and the proceedings shall be reported to the Assembly.

41. All churches shall have a pastor but must be elected in June.

42. All pastors in charge of churches shall have control of all money raised in preaching service except expense of the Church service on said day.

43. No Church shall elect any man as Deacon who has not been in Church one year.

44. No preacher shall pastor more than four churches.

45. The officers of the Assembly shall be elected annually.

46. Resolved, That these resolutions go into effect on their adoption by the Assembly and shall not be null and void without the votes of the Assembly.

47. That all women preachers among the Disciples shall have a pastor and shall be subject to their pastor in regards to her Mission or Church.

48. Resolved, That the Trustee Board of the Goldsboro and Raleigh District shall not have the power to give a mortgage or note, or borrow any money on the school property without the consent of the Assembly and Chief and Councilmen of the G. R. D. No money shall be paid out of the treasuries of either the Assembly or of the School or of the Superannuated except by an order signed by the Chief and Secretary of this Assembly.

49. That no member or members shall organize anything in the Churches, without the consent of Deacon Board and pastors of said churches.

50. Be it Resolved, That there shall be a quorum of sermons: 1. An Educational sermon; 2nd. Temperance sermon; 3rd. A Doctrinal sermon, preached at each Assembly and the preachers appointed to preach them from one Assembly, to the other.

ANNUAL REPORT OF THE CHURCH OF CHRIST.

At .....

Received .....

Baptized .....

Excluded .....

Died .....

Present Membership.....

General Contribution .....$.....

Preaching Sunday.....

Delegate .....

Pastor in charge for 19—— Elder.....

Please send us Elder.....

We want the ..... next year, 19....

Value of Church property.....$.....

Paid Pastor .....$.....

Paid Evangelist .....$.....

Paid Local Preachers.....$.....

Church repairs .....$.....

Other regular expenses.....$.....

Total .....$.....

For the year ending....., 19.....

This is filled by.....